



# Northumberland Fire Group

## Fire Plan

Estate/Farm:.....

**Reference number:**

**March 2007**

**Project managed by:**



**northwoods**  
The North East's Woodland Initiative

**Project funded by:**









## 5. ACCESS POINTS

| Map Code | Grid Reference | Name of Site/<br>Description | Notes | Type |
|----------|----------------|------------------------------|-------|------|
|          |                |                              |       |      |
|          |                |                              |       |      |
|          |                |                              |       |      |
|          |                |                              |       |      |
|          |                |                              |       |      |
|          |                |                              |       |      |
|          |                |                              |       |      |

## 6. EQUIPMENT

| Equipment | Usual location/Grid ref | Contact | Notes |
|-----------|-------------------------|---------|-------|
|           |                         |         |       |
|           |                         |         |       |
|           |                         |         |       |
|           |                         |         |       |
|           |                         |         |       |
|           |                         |         |       |
|           |                         |         |       |
|           |                         |         |       |
|           |                         |         |       |

## 7. COMMUNICATIONS

Please enter details of any communications systems in place:

## 8. WATER SUPPLIES

| Code | Name | Grid Reference | Notes |
|------|------|----------------|-------|
|      |      |                |       |
|      |      |                |       |
|      |      |                |       |
|      |      |                |       |
|      |      |                |       |

### 9. IMPORTANT HAZARDS

| Code | What? | Grid Reference | Notes | Contact |
|------|-------|----------------|-------|---------|
|      |       |                |       |         |
|      |       |                |       |         |
|      |       |                |       |         |
|      |       |                |       |         |
|      |       |                |       |         |

### 10. PRIORITY AREAS

| Code | What? | Grid Reference | Notes | Contact |
|------|-------|----------------|-------|---------|
|      |       |                |       |         |
|      |       |                |       |         |
|      |       |                |       |         |
|      |       |                |       |         |
|      |       |                |       |         |

### 11. HELICOPTER AUTHORISATION AGREEMENT

**Insurance:**

**Authorisation:**